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Sponsor Pledge Form



Hilton Sandestin Beach
Golf Resort & Spa
Destin, FL

September 23-26, 2021

Company Representative: _____

Company: _____

Billing Address: _____

E-mail address: _____ Phone _____

Signature: _____ Date _____

Sponsorships Cannot Be Split Between Two (2) Or More Companies. Pledges must be received by August 20 to appear in the convention program. Sponsorships must be paid by August 27.

PRESIDENTIAL SPONSOR \$15,000 (Exclusive Host of the Convention) **Reserved for ATA Comp Fund.**
• Logo listed as top sponsor in the 2021 Convention Program • Listing on ATA web-page • Free one-page color ad in Alabama Trucker for a year • Logo on name badge lanyards • Special recognition at all events

ACT I \$6,000 (Exclusive Host[s] of a Convention Event)
• Logo listed among top sponsors in the 2021 Convention Program • Listing on ATA web-page • Special recognition at sponsored events • Exclusive Speakers and Entertainment event sponsor

PLATINUM \$3,000 (Host[s] of an Exclusive Convention Event)
• Special recognition at sponsored event • Logo/Listing in 2021 Convention Program • Listing on ATA web-page

Platinum Sponsored events will be on a first come, first served basis.
To avoid an over-sponsored event, please select alternatives. (X) = Filled

- | | |
|---|---|
| <input type="radio"/> Breakfast (Friday Morning) | <input type="radio"/> Poolside Hospitality (Saturday Afternoon) |
| <input type="radio"/> Poolside Hospitality (Friday Afternoon) | <input type="radio"/> Golf Prizes (Saturday Evening) |
| <input type="radio"/> Breakfast (Saturday Morning) | <input type="radio"/> Chairman's Reception (Saturday Evening) |
| <input type="radio"/> Ladies Door Prizes (Saturday Morning) | <input type="radio"/> Dinner Wine (Saturday Evening) |
| <input type="radio"/> Golfers Lunch (Saturday Afternoon) | <input type="radio"/> Ladies Spas |

GOLD \$1,500 (Exclusive Host[s] of a Convention Event)
• Listing in 2021 Convention Program • Listing on ATA web-page • Special recognition at sponsored event
• Exclusive Saturday Evening Chairman's Dinner sponsor

*American Express, Visa, MasterCard or Discover accepted

Fax completed form to 334/262-6504 or Mail to ATA, P.O. Box 242337, Montgomery, AL 36124