



Sponsor Pledge Form



Hilton Sandestin Beach
Golf Resort & Spa
Destin, FL

April 23-25, 2020

Company Representative: _____

Company: _____

Billing Address: _____

E-mail address: _____ Phone _____

Signature: _____ Date _____

*Sponsorships Cannot Be Split Between Two (2) Or More Companies. Pledges must be received by March 20 to appear in the convention program. Sponsorships must be paid by **March 27.***

PRESIDENTIAL SPONSOR \$15,000 *(Exclusive Host of the Convention)*

- Logo listed as top sponsor in the 2020 Convention Program • Listing on ATA webpage • Free one-page color ad in Alabama Trucker for a year • Logo on name badge lanyards • Special recognition at all events

ACT I \$6,000 *(Exclusive Host[s] of a Convention Event)*

- Logo listed among top sponsors in the 2020 Convention Program • Listing on ATA webpage • Special recognition at sponsored events • **Exclusive Speakers and Entertainment event sponsor**

PLATINUM \$3,000 *(Host[s] of an Exclusive Convention Event)*

- Special recognition at sponsored event • Logo/Listing in 2020 Convention Program • Listing on ATA webpage

Platinum Sponsored events will be on a first come, first served basis.

To avoid an over-sponsored event, please select alternatives. (X) = Filled

- | | |
|---|---|
| <input type="radio"/> Breakfast (Friday Morning) | <input type="radio"/> Poolside Hospitality (Saturday Afternoon) |
| <input type="radio"/> Poolside Hospitality (Friday Afternoon) | <input type="radio"/> Golf Prizes (Saturday Evening) |
| <input type="radio"/> Breakfast (Saturday Morning) | <input type="radio"/> Chairman's Reception (Saturday Evening) |
| <input type="radio"/> Ladies Door Prizes (Saturday Morning) | <input type="radio"/> Dinner Wine (Saturday Evening) |
| <input type="radio"/> Golfers Lunch (Saturday Afternoon) | <input type="radio"/> Ladies Spas |

GOLD \$1,500 *(Exclusive Host[s] of a Convention Event)*

- Listing in 2020 Convention Program • Listing on ATA webpage • Special recognition at sponsored event
- **Exclusive Saturday Evening Chairman's Dinner sponsor**

*American Express, Visa, MasterCard or Discover accepted

Fax completed form to 334/262-6504 or Mail to ATA, P.O. Box 242337, Montgomery, AL 36124