

Sponsor Pledge Form
81st Annual Alabama Trucking Association Convention
HILTON SANDESTIN BEACH GOLF RESORT & SPA – April 25-28, 2019

Company Representative: _____
 Company: _____
 Billing Address: _____
 E-mail address: _____ Phone _____
 Signature: _____ Date _____

SPONSORSHIPS MUST BE PAID BY MARCH 22
SPONSORSHIPS CANNOT BE SPLIT BETWEEN TWO (2) OR MORE COMPANIES

PRESIDENTIAL SPONSOR \$15,000 (Exclusive Host of the Convention)

Reserved for McLeod Software

- Logo listed as top sponsor in the 2019 Convention Program
- Listing on ATA webpage
- Free one-page color ad in Alabama Trucker for a year
- Logo on convention golf shirts
- Special recognition at all events

_____ **ACT I \$6,000 (Exclusive Host[s] of a Convention Event)**

- Logo listed among top sponsors in the 2019 Convention Program
- Listing on ATA webpage
- Special recognition at sponsored events
- * Exclusive events include:
 - * Speakers and Entertainment

_____ **Platinum \$3,000 (Exclusive Host[s] of a Convention Event)**

- Special recognition at sponsored event
- Listing in 2019 Convention Program
- Listing on ATA webpage
- Logo listed in 2019 Convention Program

Sponsored events will be on a first come, first served basis.

To avoid an over-sponsored event, please select alternatives. (X) = Filled

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| <p>_____ Door Prizes (Thursday Evening)</p> <p>_____ Breakfast (Friday Morning)</p> <p>_____ Door Prizes (Friday Morning)</p> <p>_____ Poolside Hospitality (Friday Afternoon)</p> <p>_____ Breakfast (Saturday Morning)</p> <p>_____ Door Prizes (Saturday Morning)</p> <p>_____ Ladies Door Prizes (Saturday Morning)</p> | <p>_____ Golfers Lunch (Saturday Afternoon)</p> <p>_____ Poolside Hospitality (Saturday Afternoon)</p> <p>_____ Golf Prizes (Saturday Evening)</p> <p>_____ Chairman's Reception (Saturday Evening)</p> <p>_____ Dinner Wine (Saturday Evening)</p> <p>_____ Ladies Spas</p> |
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_____ **Gold \$1,500 (Exclusive Host[s] of a Convention Event)**

- Listing in 2019 Convention Program
- Listing on ATA webpage
- Special recognition at sponsored event
- * Exclusive event includes:
 - * Saturday Evening Chairman's Dinner

American Express, Visa or MasterCard accepted

Fax completed form to 334/262-6504 or Mail to ATA, P.O. Box 242337, Montgomery, AL 36124